|                   | ELECTRIC BOAT ATH   | ILE IIC CLUB FISHIN<br>ant - Check Division   | G DERBY ENTRY BL      | ANK        |
|-------------------|---|---|-----------------------|------------|
|                   | Member  | Family  | Child                 |            |
|                   | Fresh Water   | Salt Boat   | Salt Sh               | ore        |
| line to Manage    |   |   |                       | W. LENGTH  |
| How to Measu      | 5.00 K (1) (1)  | at lin to and of tail   | <b>—</b> 3            |            |
|                   | L F.W Total length, from for<br>2 S.W Total Length, from fo |   | ( )                   | GIRTH E    |
|                   | Girth - Greatest measureme                                  | and the second se |                       | 7.500      |
|                   | Importan  | t : Check Species of F  | ish 😽                 | FW. LENGTH |
|                   | Freshwater  | t : check species of t  | Saltwater             |            |
|                   | Trout, Brook  |   | Striped Bass          |            |
|                   | Trout, Brown/Rainbow  |   | Blue Fish             |            |
|                   | Pickerel (not Pike)   |   | Black Fish (Tautog)   |            |
|                   | Largemouth Bass   |   | Fluke/Flounder        |            |
|                   | Fill-in:  |   | Fill-in:              |            |
|                   |   |   | -                     |            |
| Weight:           | lbs.  | OZ.   | Length:               | in.        |
| Where Caught      | :   |   | Girth:                | in.        |
| Type of Fishing   | <u> </u>  |   | Date: /               | /          |
| Type of Lure:     |   |   | _                     |            |
| Bait Used:        |   | Badge No.   |                       |            |
| Dept. Number      | :   | EB ext.   |                       |            |
| I, the undersig   | ned, witnessed the weighing                                 | and measuring of the  | fish described on thi | s entry    |
|                   | we verified the weights and n                               |   |                       | ble, leave |
| this field blank  | <ol> <li>Steps to investigate the sub</li> </ol>            | mitted fish can be tak  | (en.)                 |            |
| 1. Witness Sig.   |   |   | Date: /               | /          |
|                   | r by affixing my legal signatur                             |   |                       |            |
|                   | , I complied with all the rules                             |   |                       |            |
|                   | s contest, permission is herek                              |   |                       | h attached |
|                   | ms of publicity in connection                               | with this and future t  | ontests.              |            |
| Signature:        |   |   |                       |            |
| Print Name:       | ( <del>-</del>  |   | Phone:                |            |
| Street:           | 2) <del>.</del>   |   |                       |            |
|                   | 0-  | States  | Zin Cada              |            |
| City:             |   | State:  | Zip Code:             |            |
| Son/Daughter      | Division Entry Parent's Signat                              | ture:   |                       |            |
| N<br>1911 No. 993 |   |   |                       |            |
| Derby Rep:        | 0 <u> </u>  |   | Date: /               | /          |
| Note: Photo Ex    | vidence of Measurements and                                 | d Weight are required   | to complete this for  | m. Photo's |
|                   | d the fish are welcome. Subm                                |   |                       | office,    |
| Division Rep E    | mail, or Derby Email Jake                                   | Bochese Thank y   | ou!                   |            |

ELECTRIC BOAT ATHLETIC CLUB FISHING DERBY ENTRY BLANK