***Calendar of Events***

***Updated 02/01/2016***

***Hunter Safety***

***CT*** [***http://www.ct.gov/deep***](http://www.ct.gov/deep)

***RI*** <http://www.dem.ri.gov/programs/bnatres/>[***www.dem.ri.gov/programs/bnatres***](http://www.dem.ri.gov/programs/bnatres)

Please check the new website for county league of sportsmen news at; <http://www.ctcountyleaguesportsmen.org/>

**February 06th Archery Bow Hunting Class for State Certification at Groton Sportsmen’s Club**

**421 Al Harvey Road, Stonington, CT 06378 8:30A.M. until 5 P.M. Bring a Lunch or shop local eateries contact Warren Speh at 860-536-6640 or** ***sptsmnwgs@juno.com***

**February 07, 2016 "Super Bowl Sunday" Hope your teams playing in it.**

**February 13th Handgun Certification Class for a CT Carry Permit at Groton Sportsmen’s Club**

**421 Al Harvey Road Stonington 06378**

***For details Contact* Warren Speh *860-536-6640 or*** ***sptsmnwgs@juno.com***

**February 12-14, 2016 Northeast Hunting and Fishing Show at the Connecticut Convention Center, Downtown Hartford**

**February 13, 2016 Connecticut Citizens Defense League will be presenting a Legislative Workshop which will be Hosted by Pachaug Outdor Club**

**178 Banjo Sullivan Road, Jewett City, CT 06351**

**See Attached Flyer**

**February 19-21, 2016 Springfield Sportsmen's Show**

**February 20th, 2016 Mystic Rod and Gun Club Game Dinner For Tickets Contact Rob Petttini 1-401-315-2468 $20.00 each**

**February 27, 2016 Delta Waterfowl Dinner at Niantic American Legion Hall**

**March 12, 2016 Call to Adventure International & North American Hunting and Sporting Event at Mashantucket Pequot Museum See Attachment**

**April 9th "2*016"* Bozrah Rod and Gun Club "Sports" Swap Meet 79 Santa Anna Rd, Lebanon, CT**

**9A.M. - 2 P.M. Contact Warren Speh 860-536-6640 for tables. Or** ***sptsmnwgs@juno.com*** **for details.**

**April 10, 2016 Connecticut Waterfowler's Assn Spring Banquet at Aqua Turf Plantsville ,CT 1:00 P.M. - 6 P.M. Contact Paul Capotosto 860-848-1879**

**April 16 & 17 Ye Connecticut Gun Guild, Inc. "Spring Gun Show" at Elks Lodge 771, 44 Maynard St, Middletown CT 06457 95 Tables Sat. 9 A.M. - 4 P.M. Sunday 9 AM. 2 PM. Admission $6.00 (Save $1 w/Ad) Youngsters free with an adult, Free Admission for Active Duty Military. For Info: Peter Kuck 860-670-5169 (After 5 P.M.)**

 **April 24th "2*016"* Place it on you Calendar for *2016* - Friends of CE/FS Reunion Dinner at the Aqua Turf Club, 556 Mulberry Street, Plantsville 1 P.M.**

**May 14th, 2016 Saturday NRA Dinner at Holiday Inn**

**110 Laura Ave, Norwich. Doors open at 5:30 PM.**

**Price is $55. Buffet dinner, three main courses.**

**October 1st, 2016 "Take A Vet" Fishing Event at**

**Bozrah Rod & Gun Club 79 Santa Anna Rd, Lebanon**